

The Sutra of the Insight that Brings Us to the Other Shore

10 A - va - lo - ki - tesh - va - ra while prac - ti - cing deep - ly with the In - sight that Brings Us to the O - ther

17 Shore, sud - den - ly dis - co - vered that all of the five Skan - dhas are e - qual - ly emp - ty and with

26 this rea - li - sa - tion he o - ver - came all Ill - be - ing. "Lis - ten Sa - ri - pu - tra this Bo - dy it -

34 self is Emp - ti - ness and Emp - ti - ness it - self is this Bo - dy. This Bo - dy is not o - ther than Emp - ti - ness and

42 Emp - ti - ness is not o - ther than this Bo - dy. The same is true of Feel - ings, Per - cep - tions, Men - tal For

50 ma - tions and Con - scious - ness. "Lis - ten Sa - ri - pu - tra all phe - no - me - na bear the mark of

57 Emp - ti - ness; their true na - ture is the na - ture of no Birth no Death, no Be - ing no Non - be - ing, no De

64 file - ment no Pu - ri - ty, no In - creas - ing no De - creas - ing. That is why in Emp - ti - ness Bo - dy,

71 Feel - ings, Per - cep - tions, Men - tal For - ma - tions and Con - scious - ness are not se - pa - rate self

78 en - ti - ties. The Eigh - teen Realms of Phe - no - me - na which are the six Sense Or - gans, six Sense Ob

86 jects and six Con - scious - nes - ses are al - so not se - pa - rate self en - ti - ties. The Twelve Links of

94 In - ter - de - pen - dent A - ri - sing and their Ex - tinc - tion are al - so not se - pa - rate self en - ti - ties.

Ill - be - ing, the Cau - ses of Ill - be - ing, the End of Ill - be - ing, the Path, in - sight and at

